No.15018/13/2023-TRI (efile-26930) Government of India Ministry of Tribal Affairs TRI & Media Division

Shastri Bhawan, New Delhi Dated 23 September, 2024

To,

- The Secretary,
 Tribal Welfare Department (as per list)
- Director, Tribal Research Institute (As per list)

Subject: Mega-event to launch the Pradhan Mantri Janjatiya Unnat Gram Abhiyan – reg.

Sir/Madam,

This is with reference to the letter of even number dated 18.09.2024 and DO letter No. 18015/04/2022-PVTG dated 23rd September, 2024. As informed therein, the Pradhan Mantri Janjatiya Unnat Gram Abhiyan will be launched on 02nd October, 2024 in Jharkhand.

- 2. In continuation of the references cites, it is informed that necessary arrangements for the simultaneous events to be held at all the State/UT and all the District levels may be planned in advance. In this regard, a list of the preevent activities to be taken up is given at **Annexure I**.
- 3. It may be noted that a portal https://adiprasaran.tribal.gov.in/pm-janman/man.aspx has been developed for the purpose of reporting on all the State/UT/District events to be taken up simultaneously during this mega event. The details of the events may therefore be uploaded on this portal. Further, wide publicity for the event and the dissemination of information about the Mission may be ensured at all levels.
- 4. Further, a Manthan Shivir with the line Ministries and the Departments of the State Government/UT involved in the implementation of the Mission is scheduled on 27.09.2024 at Bharat Mandapam. While details of the same have been shared vide letter No. 18015/28/2022-PVTG dated 21.09.2024, it is requested that the participants from the TWD and other line Departments of the State Government may be urged to pre-register themselves for the Manthan Shivir through the QR Code given at Annexure II. This will enable easy entry into the venue and also lead to greater

convenience for the participants. Further, a list of the participants with the details of their full names, designation, mobile number (of participating officers), office phone number and an alternate mobile number may be provided to enable greater communication with regard to their participation. This information may be sent as early as possible, and preferably by 25.09.2024 by noon without fail.

5. For further information and clarification, your office/organisation may contact Sh. Manoj Kumar, Research Officer (Mobile No. 9708159501, email id: manoj.kumar96@nic.in and Sh. Kumar Govind, Project Analyst (Mobile no. 9717253396, Email id: kumar.govind@iitdalumni.com).

Yours faithfully,

(R. Jaya)

Additional Secretary

Copy to:

- 1. DMs of the concerned Districts for action as necessary
- 2. PM-Unnat Gram Abhiyan Division (for information)
- 3. PPS to STA (for information).

PM - JANJATIYA UNNAT GRAM ABHIYAN NATIONAL LEVEL MEGA EVENT

District Level Pre-Event Check list

S. No.	Particulars	Values	Remarks
	Stakeholder Identification and Coordinatio	n	
1.	Name of the District.		
2.	Identification of the venue of the mega event (Gram Panchayat / block HQ/District HQ etc.) in the districts selected for linking with the National Level Mega Event. (Also Provide the GPS coordinates (latitude and longitude) of the location)	Y/N	
3.	Whether two-way connectivity is available at the identified location.	Y/N	
4.	Whether District nodal officer have been appointed for the management of Mega Event.	Y/N	
5.	Whether any Tribal theme is finalized for the seating arrangement and other kind of arrangements for the function. (Provide basic details)	Y/N	
6.	Whether list of VIPs and dignitaries attending the event is finalized or not. (Provide Names of prominent VIPs)		
7.	(i) Identification of beneficiaries	Y/N	

		Distribution of Benefits	s					
8.	Kindly provide the information with details of the projects as follows – Please specify if done under PM-JANMAN							
	Interventions	Ready for Inauguration Foundation Stone to be laid		Sanctions can be given				
	Pucca Awas (Handover of Key)							
	All-Weather Road							
	MMUs or HWC/SC							
	FHTCs or Community Water Source							
	Hostels/Schools							
	EMRS							
	AWCs							
	Electricity Connections							
	Solar Connections							
	Multi-Purpose Centers (MPC)							
	Mobile Towers							
	VDVKs or VDVK products							
	Model Villages							
	Any Other Intervention							
9.	Whether distribution of sanction certificate event is planned. (Provide Details) (Only for PM-JANMAN	N Districts)						
No.		C Campaigns and Cam						
10.	Whether IEC campaigns/ Beneficiary habitations/villages or planned at the event	No	the following benefits	are being organized in				
	Aadhar Card, FRA patta, Ayushman Bha Yojana (Ration Cards), Sukanya Samria Tribal Stalls, Caste Certificates, PM Kisal	ldhi Yojana, PM Jan Dhan						
11.	Whether IEC material, as approved by Mo tribal languages also) for putting up at the <i>Banners</i> , <i>Standees</i> , <i>Selfie Points</i> , <i>Posters</i> ,	event site and for distribution	1					

	Logistics and	l Othe	er Arra	ngement	S		
12.	Whether product of VDVK/SHG have been identified to present to the VVIPs on the day of State/District event in synch with the National Level Mega Event.					Y/N	
13.	Whether coordination with TRIFED/TRI for Tribal					Y/N	
14.	Whether any cultural performance is finalized on the day of mega event: Cultural performance like dance/songs etc by children of EMRS students/Ashram Schools and any other groups (SHG women/tribal community, youth etc) (Provide number of performances)					Y/N	
15.	Whether arrangement of local police/fire brigade/ambulance has been made for conducting the Event with adequate security.					Y/N	
16.	Whether following logistic arrangement for National Level Mega Event Day has been made:			has	Y/N		
	Items	Inputs					
	Stage	Y/N					
	Seating (along with VVIP seating)	Y/N					
	Safe Transportation for attendees	Y/N					
	MoTA approved Banners at the backdrop	Y/N					
	Two-way internet connectivity with screen	Y/N					
	Nomination of Technical team	Y/N	Name	Mobile			
	Sound system along with Mic	Y/N					
	Network connectivity (Wifi)	Y/N					
	Food/refreshments	Y/N					
	Water	Y/N					
	Arrangement of Ambulance	Y/N					
	Washroom Facilities	Y/N					
	Photographer and videographer	Y/N					
	arrangement						

Annexure II

QR Code for Registration

